





### Savitribai Phule Pune University

(formerly University of Pune)

### **Board of Sports & Physical Education**

Ganeshkhind, Pune - 411007

(Phone No. 020-25622666, 25622664, Email: directorsports@unipune.ac.in)

Ref. No. UBS/AIU/2022-23/5992

Date: 24th December, 2022

-: 2nd Announcement :-

To,

The Director of Sports / Director of Physical Education / Sports Secretary of All the Participating Universities

Subject : All India Inter University Wrestling Free Style (Women) Championship 2022-23...

Dear Sir / Madam,

We feel great pleasure in informing that the Association of Indian Universities (AIU), New Delhi has entrusted the responsibility of organizing All India Inter University Wrestling Free Style (Women) Championship 2022-23 to Savitribai Phule Pune University (formerly University of Pune). We extend cordial welcome to you and your team(s) to participate in All India Inter University Wrestling Free Style (Women) Championship 2022-23. The schedule of the above competitions will be as under:-

Sr. No.	Name of Championship	Period of the Competition	Last Date of Entry	Venue of Tournament
	Wrestling Free Style (Women) Championship 2022-23	06 <sup>th</sup> to 09 <sup>th</sup> January, 2023	20 <sup>th</sup> December, 2022	Affiliated College Name :- Rayat Shikshan Sanstha's Dada Pati
1.			Last Date of Detailed Entry	College, Karjat, Dist. Ahmednagar  (Travel Journey Route information enclosed
			26 <sup>th</sup> December, 2022	Sr. No. 16, 17 & 18)

#### Weighing Schedule:-

Date & Time	Women Free Style in Kg Manager's Meeting	
05th January, 2023 at 05:00 pm		
06th January, 2023 at 06:00 am to 07:00 am	50, 55, 59	
07th January, 2023 at 06:00 am to 07:00 am	53, 57, 62	
08th January, 2023 at 06:00 am to 07:00 am	65, 72	
09th January, 2023 at 06:00 am to 07:00 am	68, 76	

#### Note:-

- 1) Kindly arrange to submit the Detail Entry Pro Forma (specimen copy attached). Last date of receipt of Detail Entry is 26<sup>th</sup> December, 2022 by 05:00 pm through E-mail or by post without which the team will not be entertained. Without proof of annual subscription fee paid to AIU, New Delhi team or individual will not be entertained.
- 2) Medical Fitness Certificate is mandatory before weighing from competent Medical Authority otherwise team will not be entertained at any rate. Medical may be at Venue on payment basis.



#### THE INSTRUCTIONS, RULES AND REGULATIONS ARE AS UNDER:-

- 1. The Team Managers are requested to being with them the following documents:
  - a) Eligibility Pro Forma (quadruplicate) filled in and signed by the Competent Authority according to the AIU Rules.
  - b) Identity Card of the participants for the current session under the signature of Director Sports / Secretary / Registrar of the University.
  - c) Photocopy of the pass certificate of 10+2 examination, Date of Birth certificate, Aadhar Card copy and in case of PG students, the passing certificate of the degree course, duly attested by the Director of Physical Education / Secretary Sports Council / Registrar of the concerned University.
- Incomplete Proforma will not be entertained. No over-writing is permitted on the Proforma unless attested by the competent authority.
- A Meeting of the Managers and officials of the Championship is scheduled to be convened on 05<sup>th</sup>
  January, 2023 at 05:00 pm in the Committee Room of Rayat Shikshan Sanstha's Dada Patil College,
  Karjat, Dist. Ahmednagar.
- 4. The Managers are requested to hand over the Eligibility Pro Forma in quadruplicate and Medical Certificate of their team(s) students / player(s) to the Organizing Secretary immediately after arrival at Office of Rayat Shikshan Sanstha's Dada Patil College, Karjat, Dist. Ahmednagar.
- 5. Officiating charges @ Rs. 2,500/- per team will be charges as per AIU Rules.
- 6. The Team Players, Coaches, Managers and the Officials will be accommodated in Rayat Shikshan Sanstha's Dada Patil College, Karjat, Dist. Ahmednagar. The team In-charges are requested to contact the Accommodation Committee for accommodation at any time and it will be provided before one day only.
  - Further, it is also being informed that the participating team(s) will have to leave the accommodation within 24 hours after their schedule matches or with the prior permission of concern authority.
- 7. The teams will have to bring their own University Flag.
- 8. The climate will be pleasant about 15C to 20C in the month of January, 2023.
- 9. The teams will be provided bedding by the Host College.
- 10. Security Deposit to be deposited for all the teams will be Rs. 2,500/- (Refundable).
- 11. Teams are expected to be in their proper uniform and in proper kit as per rules specified by the AIU / WFI.
- 12. Organizing Secretary has the right to make any change in the program i.e. schedule of bouts and timings etc.
- 13. The Championship will be organized according to AIU / WFI Rules.
- 14. Any team leaving the field of game under protest shall be deemed to have lost the match / bout and forfeited the right to protest.
- 15. The team or participant(s) should report for their bouts at least 30 minutes before the schedule commencement time.



- 16. Teams coming from different parts of the country who reaches to Pune JN, should travel for onwards journey to Daund JN. station.
- 17. The nearest railway station to the Venue is Daund JN. Distance from Daund JN. to Venue is 65 km by Road.
- 18. From Daund JN. station Transport is made available by the Host College.

19. For Accommodation and Transportation, kindly contact:-

a. Dr. Santosh Bhujbal :- +91 - 9657610095 - Organising Secretary

b. Dr. Pramod Pardeshi :- +91 - 8788584814 - Co-ordinator

c. Shri. Shivaji Uttekar :- +91 - 9689553829 - University Representative

d. Prof. Jaydeep Khetmalis :- +91 - 8087268061 - Transport

e. Prof. Baban Kumbhar :- +91 - 9975430596 - Transport

f. Prof. Ashok Mhaske :- +91 - 9420749154 - Accommodation

g. Prof. Rajesh Dalvi :- +91 - 9421592994 - Accommodation

- 20. Please submit you travel plan before 26th December, 2022 to avoid inconvenience for your travel.
- 21. If any other information / query is still required, kindly contact the Organizing Secretary / Secretary SPPU Sports Council.

#### WISHING FOR HAPPY JOURNEY FOR HEALTHY PARTICIPATION.

Thanking you,

Prof. (Dr.) Deepak B. Mane

Director,

**Board of Sports & Physical Education** 

Enclosure: List of Participating Universities enrolled till date (i.e. 02nd December, 2022)

Copy to: 1) Hon' Vice Chancellor, Savitribai Phule Pune University, Pune - 411007

- 2) Dr. Baljit Singh Sekhon, Joint Secretary (Sport)], AIU House, New Delhi 110002
- 3) The Principal, Rayat Shikshan Sanstha's Dada Patil College, Karjat, Dist. Ahmednagar
- 4) The Director of Sports & Physical Education, Rayat Shikshan Sanstha's Dada Patil College, Karjat, Dist. Ahmednagar

## **Detailed Entry**

Name of Participating University		:-	
1.	Name of the Manager	:-	·
	Mobile No.	:-	· ·
2.	Name of Coach	:-	
	Mobile No.	:-	

## Wrestling Free Style (Women)

Name	Weight Category	Reserve Name
	50	
	53	
	55	
	57	
	59	
	62	
	65	
	68	¢
180	72	. &
	76	
	,	Name  Category  50  53  55  57  59  62  65  68  72

Certified that the above mentioned Wrestling students are bonafied students of the University.

Yours Sincerely,



Director Sports / Secretary Sports / Sports Office Sign

### TRAVEL PLAN PERFORMA

## All India Inter University

# Wrestling Free Style (Women) Tournament 2022-2023

1.	Name of the University	:	<u></u> y
2.	Total No. of Contingent	:	(Women)
3.	Number of Team Manager / Coach	:	(Men)
3.	Name of the Team Manager	:	
	Mobile No.	:	
4.	Name of the Coach	;	
	Mobile No.	:	e c
5.	Arrival at Karjat, Dist. Ahmednagar	:	Date: / / Time:
6.	Mode of Journey	:	Name of the Train & No.:

Seal & Signature of the Director of Sports

Note: Please forward duly signed travel plan on following Email ID :-directorsports@unipune.ac.in latest by  $26^{th}$  December, 2022.